



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

W.No.35

AMARAVATI, FRIDAY, SEPTEMBER 30, 2022

G.889

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

AHDD&F Department –Fishermen Cooperative Societies –Extension of the Term of the Person-In-Charge of District Fishermen Cooperative Society, Ananthapuramu for a further period beyond 6 (six) months with effect from 29.07.2022- Orders-Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT  
G.O.Rt.No.231

Dated:05/09/2022  
Read the following:-

1. G.O.Rt.No. 115, AHDD & F (Fish) Department., Dated:26.05.2022.
2. From the Commissioner of Fisheries, A.P, Vijayawada, Lr RC.No.245/2021/ I-1, Dated: 10.08.2022.

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ORDER:

In the circumstances reported by the Commissioner of Fisheries, A.P., Vijayawada in the reference read above and in exercise of the powers conferred under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 (Andhra Pradesh Act, No.7 of 1964), Government hereby extend the term of the Person-in-Charge of the District Fishermen Cooperative Society, Ananthapuramu, Ananthapuramu District by appointing the Deputy Director of Fisheries, Ananthapuramu as Person-in- Charge for a further period of six (6) months with effect from 29.07.2022 to 28.01.2023 (3<sup>rd</sup> Spell) or till the elections are conducted and the newly elected Committee assumes the charge whichever is earlier.

2. The Commissioner of Fisheries, A.P., Vijayawada shall take necessary action in the matter, accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr.POONAM MALAKONDAIAH  
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To  
✓ The Commissioner of Fisheries, A.P., Vijayawada.  
Copy to:  
The Deputy Director of Fisheries, Ananthapuramu District.  
OSD to Minister (AHDD&F).  
P.S to Special Chief Secretary (FAC), AHDD&F Department.  
Sf/Sc

//FORWARDED :: BY ORDER//

  
SECTION OFFICER